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"Heart of mother, strength of brother, yield the maiden of your pride!"

Early in our research, a photograph of young Kate Starr Kellogg on ber family's severy-acre farm captured the apitit of our project. Her career as an education reformer in Orkago as the turn of the century contributed to greater access and outcomes for children on the south side. Unfortunately, there's not much record of her. Though Kate Starr Kellogg's sister, Alice Kellogg, has a biographical page in the book, "Women Building Chicago: 1790-1990", Kate is only a footnote on that page.

One of the challenges in writing or making art about the invisible labors of female artists during the late nineteenth and early twentleth century is the lack of visual and written material. This holds especially true for Kate Start Rellogg, However, thanks to the Ridge Historical Society historians, we found this wonderful portrait of her.



After conversations with Potter and others women we selected and the manner in which has carried on the tradition of the Potawatomi

Kellogg and her sister, artist Alice DeWolf Kellogg Addams's Hull House, Established by Addams and Ellen Gates Starr in 1889. Hull House was a settlement house.



3. What is the future of black ash baskets?

CATSMSWSVI

I believe the future of black ash basketry traditions is in a fragile state due to the decimation of ash trees by the emerald ash borer. The need to pass on these is more important than ever. The need to collect and save seeds correctly for future generations to replant is critical. Black ash trees only seed every five to seven years, and the EAB can devastate an entire ash stand in three to five [years]. Black ash seeds are viable for up to thirty years when stored properly. I see the tradition of black ash continuing with concentrated efforts and with seed replanting in the future. I see my community of Anishinaabe people as survivors and resilient. Where there is a will there is a way. We are strong, resilient, and have the will. I will continue to share black ash traditions with my Anishinaabe and other native communities as long as I am able. The black ash basket-making communities of the northeast have been working together with researchers who study EAB and this will help ensure the sustainability of our black ash traditions for future generations by saving seeds, finding controlled areas to replant, and continuing teachings as long as we are able.



COLOPHON

Invisible Labors: Reviving Histories of Women's Land Work in the Blue Island Ridge Communities, Chicago, Illinois

A project by boundary, Susannah Papish, Director, and Melissa H. Potter. 2022.

Interview: Melissa H. Potter with Kelly Church
Design/Leyout & Creative Collaborator: Tamara Beccera Valdez
Book Structure Assistance: Melissa H. Potter Editor: Shanna Yetman

Paintings by Susannah Papish Paintings by Susannah Papish
Plant Drawings by Rene Aranzamendez and Melissa H. Potter
Handmade buselock paper by Melissa H. Potter with material sourced from the
Invisible Labors Gorden, beaudary, Morgan Park, Chicago, Illinois

Historical Research: Jane Addams Hull House Museum, The Chicago Public Library, The Field Museum, Thomas McCormick Gallery, Ridge Historical Society and The Wisconsin Historical Society

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